

Seating is limited. Complete and return the form with payment to assure your reservation. Tickets will be sent by return mail for orders received by Tuesday, October 25, 2011. After that date, tickets will be held at the JCC Box Office. Return this form to Lawrence Family Jewish Community Center, JACOBS FAMILY CAMPUS, Attn: Book Fair, 4126 Executive Drive, La Jolla, CA 92037-1348.

LECTURES	DATE/TIME	General Admission Member/Non-Memb.	Number of Tickets	Senior/Students Member/Non-Memb.	Number of Tickets	Total Amount
<b>LAWRENCE FAMILY JEWISH COMMUNITY CENTER • JACOBS FAMILY CAMPUS</b>						
GEN. ORDERS	THURS., NOV. 3, 7:30 P.M.	\$14.00/\$17.00		\$13.00/\$16.00		
SHARON	SAT., NOV. 5, 7:30 P.M.	\$14.00/\$17.00		\$13.00/\$16.00		
WINER	SUN., NOV. 6, 10:00 A.M.*	\$7.00/\$9.00		\$6.00/\$8.00		
ORLEAN	SUN., NOV. 6, 12:00 NOON*	\$14.00/\$17.00		\$13.00/\$16.00		
STARK/PRIBBLE	SUN., NOV. 6, 5:30 P.M.	\$6.00/\$8.00		\$5.00/\$7.00		
MANSBACH	SUN., NOV. 6, 7:30 P.M.	\$14.00/\$17.00		\$13.00/\$16.00		
BLACK (Concert)	SUN., NOV. 6, 2:00 P.M. \$3.00 Child (2 yrs. & over)	\$5.00 Adult		\$3.00 Senior/Child		
AGRONIN	MON., NOV. 7, 10:00 A.M.*	\$7.00/\$9.00		\$6.00/\$8.00		
MEYERS	MON., NOV. 7, 12:00 NOON*	\$14.00/\$17.00		\$13.00/\$16.00		
OLTUSKI	MON., NOV. 7, 2:00 P.M.	FREE ADMISSION		FREE ADMISSION		
GOLDBERG	MON., NOV. 7, 4:00 P.M.*	\$6.00/\$8.00		\$5.00/\$7.00		
CAMBANIS	MON., NOV. 7, 7:30 P.M.	\$14.00/\$17.00		\$13.00/\$16.00		
KRASNOW	TUES., NOV. 8, 10:00 A.M.*	\$7.00/\$9.00		\$6.00/\$8.00		
SPYER	TUES., NOV. 8, 12:00 NOON*	\$14.00/\$17.00		\$13.00/\$16.00		
TANNER	TUES., NOV. 8, 4:00 P.M.*	\$6.00/\$8.00		\$5.00/\$7.00		
ZIEGELMAN	WED., NOV. 9, 10:00 A.M.*	\$7.00/\$9.00		\$6.00/\$8.00		
FOX	WED., NOV. 9, 12:00 NOON*	\$14.00/\$17.00		\$13.00/\$16.00		
HOCHERMAN	WED., NOV. 9, 2:00 P.M.	FREE ADMISSION		FREE ADMISSION		
KORNGOLD	WED., NOV. 9, 4:00 P.M.*	\$6.00/\$8.00		\$5.00/\$7.00		
IN THE MIX RECEPTION	WED., NOV. 9, 6:00 P.M.	\$16.00 (\$20.00 at the door)				
CHESTER	WED., NOV. 9, 7:30 P.M.	\$14.00/\$17.00		\$13.00/\$16.00		
HOFFMAN	THURS., NOV. 10, 12:00 NOON*	\$14.00/\$17.00		\$13.00/\$16.00		
SOLOMON	THURS., NOV. 10, 2:00 P.M.	FREE ADMISSION		FREE ADMISSION		
SABAR	THURS., NOV. 10, 4:00 P.M.*	\$6.00/\$8.00		\$5.00/\$7.00		

Continued on page 22 (reverse side)

## TICKETS

FOR INFORMATION AND TICKETS CALL THE BOX  
OFFICE: (858) 362-1348 • [www.sdjbf.org](http://www.sdjbf.org)

### TICKETS ARE NON-REFUNDABLE:

Exchanges in advance will be made.  
(subject to availability)

**SPACE IS LIMITED. BUY TICKETS EARLY!  
RESERVED SECTION FOR UNDERWRITERS**

### TICKET ORDERS:

Tickets will be held at the JCC Box Office for orders received after Tuesday, October 25, 2011.

**1) BY MAIL:** Return the attached form with check payable to: JCC or with credit card information and signature.

**Please enclose total payment and send to:**

Lawrence Family Jewish Community Center  
JACOBS FAMILY CAMPUS • 4126 Executive Drive  
La Jolla, CA 92037-1348 • Attn: Book Fair

**2) BY PHONE/FAX:** JCC Box Office (858) 362-1348 or FAX order with credit card information to (858) 457-7695.

**3) ON THE WEB:** [www.sdjbf.org](http://www.sdjbf.org)

**4) IN PERSON:** JCC Box Office, 4126 Executive Drive, La Jolla Weekdays: 9:00 A.M.–5:00 P.M.

**5) AT THE DOOR:** Tickets will be available one hour prior to lecture start, space permitting.

**6) GROUP RATES:** Group rates are available.

For questions regarding group rate call the JCC Box Office: (858) 362-1348

*The San Diego Center for Jewish Culture at the Lawrence Family Jewish Community Center, JACOBS FAMILY CAMPUS will not be liable for any loss or damage or claim for refund occasioned by the non-appearance of any scheduled author or the cancellation of any program due to causes not within its control.*

*The views expressed are only those of the authors and not necessarily those of the LFJCC.*

**NOTE:** Bring this brochure with you to the Book Fair, and refer to the "Quick Reference Guide" (pages 14 & 15) for complete schedule.

## PARKING

For your convenience, the following parking lots will be available:

**THE PARKING GARAGE: La Jolla Executive Tower** (across the street from the LFJCC and available for parking after 6:00 P.M. on weekdays, and all day Sunday). **Free of charge** with validation and available in the JCC Galleria.

**THE FRONT LOT OF THE JCC:** is reserved for San Diego Jewish Book Fair Underwriters who are at the Authors level or above.

Continued from page 21

LECTURES	DATE/TIME	General Admission Member/Non-Memb.	Number of Tickets	Senior/Students Member/Non-Memb.	Number of Tickets	Total Amount	
MOGEL	THURS., NOV. 10, 7:30 P.M.	\$14.00/\$17.00		\$13.00/\$16.00			
MOM'S NITE OUT RECEPTION	THURS., NOV. 10, 8:30 P.M.	\$16.00/\$20.00		\$16.00/\$20.00			
ELLISON	FRI., NOV. 11, 10:00 A.M.*	\$7.00/\$9.00		\$6.00/\$8.00			
WEISMAN	FRI., NOV. 11, 12:00 NOON*	\$14.00/\$17.00		\$13.00/\$16.00			
FLETCHER	SAT., NOV. 12, 7:30 P.M.	\$16.00/\$19.00		\$14.00/\$17.00			
<b>NORTH COUNTY EVENTS</b>							
PICK (Seacrest Village)	THURS., NOV. 3, 12:00 NOON*	\$14.00/\$17.00		\$13.00/\$16.00			
BRAUDE (Dove Library)	TUES., NOV. 8, 2:00 P.M.	FREE ADMISSION		FREE ADMISSION			
GLICKMAN (Dove Library)	TUES., NOV. 8, 7:30 P.M.	\$14.00/\$17.00		\$13.00/\$16.00			
KACER (Temple Solel)	THURS., NOV. 10, 10:00 A.M.*	\$7.00/\$9.00		\$6.00/\$8.00			
<b>YOM LIMMUD - SUNDAY, NOVEMBER 13</b>							
GENERAL ADMISSION	Adult Member/Non-Memb.	Number of Tickets	Teen Member/Non-Memb.	Number of Tickets	Child Member/Non-Memb.	Number of Tickets	Total Amount
	\$32.00/\$38.00		\$15.00/\$18.00		\$5.00/\$7.00		
LIFE IN A JAR: THE IRENA SENDLER PROJECT (Ticket is included in Yom Limmud Pass)					Member/Non-Memb.	Number of Tickets	Total Amount
					\$8.00/\$10.00		
<i>San Diego Jewish Book Fair sales benefit the Lawrence Family JCC</i>						<b>SUB-TOTAL</b>	<b>\$</b>
<b>BUY A BOOK FAIR PACKAGE AND SAVE - ANY 3 BOOK FAIR EVENTS IN THE SAME PRICE RANGE!</b> Three tickets @ \$6/M; \$8/NM = \$15/M; \$18/NM • Three tickets @ \$14/M; \$17/NM = \$38/NM, \$46/NM							
<b>UNDERWRITER PASS - \$500 and up (Box Office Fee Included).</b> <i>For underwriting opportunities (listed on page 18) call Marcia Tatz Wollner (858) 362-1174</i>					Number of Underwriter of Passes	Total Cost of Underwriter Passes	
<b>BOX OFFICE PROCESSING FEE:</b> <b>1-5 Tickets: \$1.50 per ticket • 6+ tickets: \$9.00 Flat Rate</b>					# of Tickets	Total Cost of Processing Fee	
<i>*Includes a Light Breakfast, Lunch, or Tea (Prior Reservations Suggested)</i>						<b>GRAND TOTAL</b>	<b>\$</b>

Name \_\_\_\_\_ Apt.# \_\_\_\_\_

Address \_\_\_\_\_ Work Phone \_\_\_\_\_

Home Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Cell \_\_\_\_\_

JCC Member  Yes?  No?

Payment Method:  Check (Payable to: JCC)  Visa  MasterCard  Discover

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

CCV # \_\_\_\_\_

Signature \_\_\_\_\_

DETACH HERE

DETACH HERE